

Website: www.kettering.gov.uk

Municipal Offices Bowling Green Road Kettering NN15 7QX Tel: 01536 410333 Fax : 01536 410795

# East Kettering Liaison Forum

Date:	Thursday, 20 <sup>th</sup> June 2019	
Time	6.00 pm	
Venue:	Council Chamber, Municipal Offices, Kettering	10
Committee Administrator:	Callum Galluzzo (01536) 534268 Callumgalluzzo @kettering.gov.uk	
Terms of Reference		
<ul> <li>To provide a channel of communication between public agencies and those communities most affected by the development of East Kettering</li> </ul>		
<ul> <li>To provide a so design, infrastru representation, development wh</li> </ul>		
To allow commu		
<ul> <li>To monitor the i the economic, e</li> </ul>		









Working with and on behalf of local people



# <u>AGENDA</u>

- 1. Election of Chair
- 2. Appointment of Deputy Chair
- 3. Apologies
- 2. The minutes of the meeting of the Forum held on 21<sup>st</sup> March 2019 to be approved as a correct record and signed by the Chair.

#### 3. Updates:-

4.

5.

(Each update will be followed by a maximum of five minutes' question time from the public gallery once the item has been presented and debated)

i) Highways Update	NCC Highways
ii) Developer Update	Hanwood Park
iii) Developer Update	DWH
iv) Developer Update	Persimmon
v) Education Update	NCC Education
vi) Planning Update	KBC
vii) Developer Contributions	KBC
Public Question and Answer Session	All
Items for next meeting	

#### 6. Prospective dates for meetings-

• 19<sup>th</sup> September 2019

\* Members are asked to make any declarations of financial or other interests they may have in relation to items on this agenda. Members are reminded to make a declaration at any stage throughout the meeting if it becomes apparent that this may be required when a particular item or issue is considered.

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## Toilets

There are toilets in the corridor off the main entrance to the building you came through to get to the meeting room.

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Smoking is not permitted in the Municipal Offices.

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If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.