

Website: www.kettering.gov.uk

Municipal Offices Bowling Green Road Kettering NN15 7QX

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# **East Kettering Liaison Forum**

Date:	Thursday, 6 <sup>th</sup> December 2018
Time	6.00 pm
Venue:	Council Chamber, Municipal Offices, Kettering
Committee Administrator:	Callum Galluzzo  (01536) 534268  callumgalluzzo @kettering.gov.uk

### **Terms of Reference**

- To provide a channel of communication between public agencies and those communities most affected by the development of East Kettering
- To provide a sounding board for issues arising from planning and design, infrastructure provision, housing delivery and democratic representation, in order to secure a sustainable, quality development which improves the quality of life of local people.
- To allow communities and developers to communicate directly
- To monitor the implementation and impact of the development on the economic, environmental and social well being of the area



















# **AGENDA**

- 1. Apologies
- 2. The minutes of the meeting of the Forum held on 27<sup>th</sup> September 2018 to be approved as a correct record and signed by the Chair.
- 3. Updates:-

(Each update will be followed by a maximum of five minutes' question time from the public gallery once the item has been presented and debated)

i) Developer Update Hanwood Park

ii) Developer Update DWH

iii) Developer Update Persimmon

iv) Developer Update Taylor Wimpey

v) Highways Update NCC Highways

vi) Education Update NCC Education

Hayfield Cross Primary School

vii) Planning Update KBC

viii) Developer Contributions KBC

4. Public Question and Answer Session All

- 5. Items for next meeting
- 6. Prospective dates for meetings-
  - 21<sup>st</sup> March 2019
- \* Members are asked to make any declarations of financial or other interests they may have in relation to items on this agenda. Members are reminded to make a declaration at any stage throughout the meeting if it becomes apparent that this may be required when a particular item or issue is considered.

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If you are planning to attend, and do not wish to be recorded or photographed, please inform the Chair at the start of the meeting.