

## **Date of Publication: 26 September 2017**

## **EXECUTIVE COMMITTEE**

## **RECORD OF DECISIONS**

| Date/Time of              | In attendance  | Also in attendance  | Apologies | Declarations of Interest  |       |          |
|---------------------------|--|---|-----------|---|-------|----------|
| Meeting                   |  |   |           | Executive   | Other | Officers |
| 20th<br>September<br>2017 | Councillor Russell Roberts<br>(Leader)<br>Councillor Lloyd Bunday<br>(Deputy Leader) | Councillor Maggie Don<br>Councillor Anne Lee<br>Councillor Clark Mitchell | None      | Cllr Mark Dearing<br>on Agenda Item<br>11 – Personal and<br>Pecuniary | None  | None     |
| From 6.30 pm<br>to 7.31pm | Councillor Mark Dearing (Regeneration)   | Councillor Mick Scrimshaw   |           | Cllr David Howes<br>on Agenda Item<br>11 – Personal and<br>Pecuniary  |       |          |
|                           | Councillor David Howes<br>(Rural)  |   |           |   |       |          |
|                           | Councillor Ian Jelley<br>(Strategic Delivery and<br>Environment)                     |   |           |   |       |          |
|                           | Councillor Mark Rowley<br>(Housing, Communications<br>and Youth)                     |   |           |   |       |          |
|                           | Councillor Lesley Thurland<br>(Finance)  |   |           |   |       |          |

## **IMPORTANT NOTE**

PLEASE NOTE: Decisions will become effective after 5.30 pm on Thursday, 5<sup>th</sup> October 2017 unless a request to call-in the decision has been made by then. Urgent items are exempt from call-in.

The draft minutes of the above meeting are available on the Council's website at www.kettering.gov.uk as soon as is reasonably practicable after the meeting.

| Minute No.    | Forward<br>Plan | Agenda<br>Item | MINUTES   |
|---------------|-----------------|----------------|---|
|               | Ref No.         |                |   |
|               | (if applicable) |                |   |
| 17.EX.20      | -               | 3              |   |
| RESOLVED that |                 | that the min   | utes of the meeting of the Committee held on 26 <sup>th</sup> July 2017 be approved and signed as a correct record. |

| Minute No.                 | Forward<br>Plan | Agenda<br>Item | WORK PROGRAMME   |
|----------------------------|-----------------|----------------|--|
|                            | Ref No.         |                |  |
|                            | (if applicable) |                |  |
| 17.EX.21                   | -               | 9              |  |
| RESOLVED     The Council's |                 | The Counci     | I's Work Programme published on 15 <sup>th</sup> September was noted |

| Minute No. | Forward<br>Plan | Agenda<br>Item             | MAINTAINING A DURABLE BUDGET  |  |  |
|------------|-----------------|----------------------------|---|--|--|
|            | Ref No.         |                            |   |  |  |
|            | (if applicable) |                            |   |  |  |
| 17.EX.22   | A17/007         | 10                         |   |  |  |
| RESOLVED   |                 | That the Exe               | cutive Committee;   |  |  |
|            |                 | Арр                        | roved   |  |  |
|            |                 | a) <sup>-</sup>            | The revised Guiding Principles as set out in paragraph 2.7 of the officer report  |  |  |
|            |                 | b) <sup>-</sup>            | b) The Capital Virements as set out in Table 5 of the officer report.   |  |  |
|            |                 | Note                       | ed the following:   |  |  |
|            |                 | c) 1                       | The updated Medium Term Financial Strategy and the estimated level of savings required in the medium-term.  |  |  |
|            |                 | d) T                       | The recent developments regarding Business Rates and the development of a draft 'pilot' proposal.   |  |  |
| REASONS    |                 | virements (ir model; the d | updates/amendments to the Council's suite of budget guiding principles and formally approve a number of budget<br>a accordance with the requirements of the Council's Constitution); to update members on the Council's latest budget<br>elivery of efficiency savings for 2017/18; the estimated level of budget savings that may be required over the next few<br>usiness Rates including the draft 'pilot' proposal. |  |  |
|            |                 | None.                      |   |  |  |

| Minute No.                        | Forward<br>Plan | Agenda<br>Item   | PRIVATE SECTOR HOUSING ENFORCEMENT POLICY |  |
|-----------------------------------|-----------------|--|---|--|
|                                   | Ref No.         |  |   |  |
|                                   | (if applicable) |  |   |  |
| 17.EX.23                          | A16/050         | 11   |   |  |
| SPEAKERS                          |                 | Councillor Mick Scrimshaw  |   |  |
| RESOLVED                          |                 | That the Executive Committee agreed to adopt the draft Private Sector Housing Enforcement Policy subject to an amendment to remove the early-payment reduction for penalties issued under the Smoke and Carbon Monoxide Alarm Regulations 2015 |   |  |
| REASONS                           |                 | To consider changes to the Private Sector Housing Enforcement Policy in the light of recent and forthcoming legislative changes  |   |  |
| ALTERNATIVE OPTIONS<br>CONSIDERED |                 | None   |   |  |

| Minute No.                        | Forward<br>Plan | Agenda<br>Item   | KEYWAYS HOUSING ALLOCATIONS SCHEME                                     |  |
|-----------------------------------|-----------------|--|--|--|
|                                   | Ref No.         |  |  |  |
|                                   | (if applicable) |  |  |  |
| 17.EX.24                          | A16/049         | 12   |  |  |
| SPEAKERS                          |                 | Councillor Ma  | aggie Don  |  |
| RESOLVED                          |                 | That the Exe   | cutive Committee agreed to adopt the revised Housing Allocation Scheme |  |
| REASONS                           |                 | To ensure that the Housing Allocation Scheme remains relevant in meeting local housing needs and responds to changes to the legal framework governing the allocations of social housing. |  |  |
| ALTERNATIVE OPTIONS<br>CONSIDERED |                 | None   |  |  |

| Minute No.                        | Forward<br>Plan | Agenda<br>Item   | SCOTT ROAD AND ALBERT STREET GARAGE SITES – NEW BUILD COUNCIL HOUSING  |  |
|-----------------------------------|-----------------|--|--|--|
|                                   | Ref No.         |  |  |  |
|                                   | (if applicable) |  |  |  |
| 17.EX.25                          | A17/008         | 13   |  |  |
| SPEAKERS                          |                 | Councillors (  | Clark Mitchell and Mick Scrimshaw  |  |
| RESOLVED                          |                 |  | ecutive Committee endorsed the proposals for Scott Road and Albert Street as set out in the officer report and fficers to undertake detailed financial modelling for both schemes. |  |
| REASONS                           |                 | To consider a proposal to develop Scott Road and Albert Street garage sites for affordable housing |  |  |
| ALTERNATIVE OPTIONS<br>CONSIDERED |                 | None   |  |  |

| Minute No.               | Forward<br>Plan | Agenda<br>Item  |
|--------------------------|-----------------|---|
|                          | Ref No.         |   |
|                          | (if applicable) |   |
| 17.EX.26                 | A17/009         | 14  |
| SPEAKERS                 |                 | Councillor Mick Scrimshaw   |
| RESOLVED                 |                 | <ul> <li>That the Executive Committee:</li> <li>a) Noted the contents of the report;</li> <li>b) Considered that their preferred option was to continue the scheme that has operated in 2017/18 for 2018/19 (i.e. a taper of 45%);</li> <li>Determined that a consultation exercise was required on the basis of remaining at a taper rate of 45% and consult on whether the taper agreed be for one (2018/19) or two years (2018/2020).</li> </ul> |
| REASONS                  |                 | To consider the future of the Local Council Tax Support Scheme  |
| ALTERNATIV<br>CONSIDERED |                 | Alternative taper rates.  |