### **WORK PROGRAMME**

### **RESEARCH AND DEVELOPMENT COMMITTEE**

## **Task and Finish Groups reporting to Committee**

None currently

### **Work Programme**

| Source<br>Ref | Issue for<br>Decision  | Date<br>Decision<br>to<br>be made     | Progress update<br>(where<br>appropriate) | Consultation details | Contact for<br>Representations         | Documents to be<br>Considered |
|---------------|--|---------------------------------------|---|----------------------|--|-------------------------------|
| 16.C.77       | Swimming Pool<br>Viability Task and<br>Finish Group          | 21 <sup>st</sup> June<br>2017         | -   | -                    | Shirley Plenderleith<br>(01536) 535696 | Report                        |
| 16.C.137      | Community Toilet<br>Scheme Review                            | 21 <sup>st</sup> June<br>2017         | -   | -                    | Shirley Plenderleith<br>(01536) 535696 | Report                        |
| 16.RD.40      | North Northamptonshire Strategic Sports Facilities Framework | 26 <sup>th</sup><br>September<br>2017 | -   | -                    | Shirley Plenderleith<br>(01536) 535696 | Report                        |
| 16.RD.40      | Provision of New<br>Council Housing                          | 26 <sup>th</sup><br>September<br>2017 | -   | -                    | John Conway<br>(01536) 534288          | Report                        |
| 16.RD.38      | Leisure Facilities<br>Strategy                               | 26 <sup>th</sup><br>September<br>2017 | -   | -                    | Shirley Plenderleith<br>(01536) 535696 | Report                        |

| Source<br>Ref | Issue for<br>Decision                                      | Date<br>Decision<br>to<br>be made   | Progress update<br>(where<br>appropriate) | Consultation details | Contact for<br>Representations         | Documents to be<br>Considered |
|---------------|--|-------------------------------------|---|----------------------|--|-------------------------------|
| 16.RD.09      | Budget for 2018/19   | 7 <sup>th</sup><br>February<br>2018 |   |                      | Mark Dickenson<br>(01536) 534303       | Report                        |
| 15.RD.20      | Barking and Dagenham DNA Testing – Results of Pilot Scheme | (date to be advised)                | -   | -                    | Shirley Plenderleith<br>(01536) 535696 | Report                        |

# **Possible Future Agenda Items**

| Source<br>Ref | Issue for<br>Decision | Date Decision to be made | Progress update<br>(where<br>appropriate) | Consultation details | Contact for<br>Representations | Documents to be<br>Considered |
|---------------|-----------------------|--------------------------|---|----------------------|--------------------------------|-------------------------------|
|               |                       |                          |   |                      |                                |                               |